

Naram Dili Ka Bayan (Kitabul Rikak Bukhari Sharif) /2



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Ek Hazar Muntakhab Hadeese Bukhari Sharif Hindi se
lipyantaran kiya gaya he.

Note- 'Hadees ki Rivayat ka khulase he'.

Bismillahirrahmanirrahim

Topic's

- *Lambi Lambi Arzoo
- *Jiski Umar Sath (60) Sal Ho Jaye
- *Ibadat Me Darmiyani Tarika
- *ALLAH Se Ummid Aur Dar Dono Rakhna

Lambi Lambi Arjoo

*Raavi Hazrat Abdullah Bin Umar Rd:>
Rasulullah ﷺ ne ek chaukor lakir
khicha aur us lakir ke dono taraf kuchh
aur chhoti-chhoti lakire banayi aur

farmaya ye darmiyani lakir insaan he aur ye chaukor lakir uski maut he jo use ghere huve he, aur ye bahar nikla huva lakir uski arjoo aur ummid he aur ye chhoti-chhoti lakire afate aur haadse he, agar isse insaan bacha to usme fas gaya agar usse bacha to isme mubtala ho gaya.

Vajahat- insaan aisi-aisi ichchhaye rakhta he jo umar bhar puri nahi ho sakti. isliye aisi ichchhaye aakhirat se insaan ko gafil kar deti he, unse bachna chahiye. (Fathul Bari)

*Raavi Hazrat Anas Rd:> Rasulallah ﷺ ne zamin par chand lakire aur dayre khiche fir farmaya ye adami ki arjoo he aur ye uski umar he, insaan lambi arjoo ke chakkar me rehta he itne me karib vala lakir use aa-pohachti he yani maut aa-jati he.

Vajahat- Rasulallah ﷺ ne farmaya

mujhe ichchhao ki pairvi aur lambi tamannao ka jiyada khatra he, kyuki ichchha ko pura karne ki koshish me lage-rehna insaan ko hak se rok deti he aur lambi tamannae aakhirat se gafil kardeti he. (Fathul Bari)

Jiski Umar Sath (60) Sal Ho Jaye

*Raavi Hazrat Abu Hurairah Rd:> Rasulullah ﷺ ne farmaya ALLAH ne us adami ke tamam bahane khatam kar diye jise lambi umar di, yaha tak ki vo sath sal ko pohach gaya.

Vajahat- jab kafir chikh-chikhkar jahannam se nikalne ka mutalba karenge to ALLAH farmayenge kya hamne tumhe itni umar na-di thi jisme agar tum sabak lena chahte to le-sakte the, aur tumhare pas sachet karne vala bhi aa-chuka tha. Adhik tafsil ke liye padhye sure Fatir, ayat/37 ki tafsir.

*Raavi Hazrat Abu Hurairah Rd:> Rasulullah ﷺ ne farmaya budhe adami ka dil do chizo ke bare me javan rehta he. Dunya ki muhabbat (daulat ke lalach) aur lambi umar ki ichchha me. Vajahat- issi tarah ki ek rivayat Hazrat Anas (Rd) se bhi marvi he ki adami to budha ho jata he, magar uske nafs ki do khasiyate aur jiyada javan aur takatvar hoti rehti he, ek daulat ki lalach aur dusri lambi umar ki chahat.

Ibadat Me Darmiyani Tarika

*Raavi Hazrat Abu Hurairah Rd:> Rasulullah ﷺ ne farmaya tumme se kisi ko uske amal nijat na denge, Sahaba (Rd) ne arz kiya ya Rasulallah! Aapke amal bhi nahi? Aapne farmaya mujhe bhi mere amal nijat nahi denge magar ye ki ALLAH mujhe apni rahmat me dhap le. Tumhe chahiye ki sahi tarike se amal karte raho, darmiyani raste

par hameshgi ikhtiyar karo, har subah aur raat ke pichhle hisse me kuchh ibadat karo. Aetedal (darmiyani chal) ikhtiyar karo. Us Aetedal se tum apni manzile maksud tak pohach javoge.

Vajahat- jannat me dakhil hona to ALLAH ki rahmat se hi mumkin hoga, fir jannat ke darze amal ke mutabik taksim hoge aur nek amal hi ALLAH ki rahmat ka jarya he. isliye ALLAH ki rahmat ko josh dilane ke liye nek amal jaruri he.

*Raavi Hazrat Aisha Rd:> Rasulullah ﷺ se saval kiya gaya ki ALLAH ko kaun sa amal jiyada mehbub he? Farmaya jo hamesha kiya jaye chahe thodi mikdar me ho.

Vajahat- neki karne me itni taklif uthavo jitni takat ho. Pasandida amal vohi he jis par hameshgi ki jaye, lekin iska matlab ye nahi ki apni sehat se

jiyada kaam shuru kar do fir uktakar use chhod do. (Fathul Bari)

ALLAH Se Ummid Aur Dar Dono Rakhna

*Raavi Hazrat Abu Hurairah Rd:> Rasulullah ﷺ ne farmaya agar kafir ko ALLAH ke yaha ki tamam rahmato ka pata chal jaye to kabhi jannat se mayus na-ho, aur agar momin ko ALLAH ke yaha ke har kisam ke azaab ka malum ho jaye to vo kabhi jahannam se be-khauf na-ho.

Vajahat- ummid aur khauf ki darmiyani kaifiyat ka naam iman he. ALLAH ki rahmat se mayus hona bhi kufar he aur apne amal par puri tarah bharosa aur takiya karna bhi tabahi ka sabab he. (Fathul Bari)